

**Pittsburg Ridge Runners Snowmobile Club, Inc.**  
17 Dickson Lane, Pittsburg, NH 03592 - 603-538-1142 – [www.pittsburgridgerunners.org](http://www.pittsburgridgerunners.org)

**Application for Membership**

**Please Print Legibly**

**Primary Member Name:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Physical Address (if different):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If Family Membership please include:**

**Spouse/Partner Name:** \_\_\_\_\_

**Names of Children under 18 yrs. of age:** \_\_\_\_\_  
\_\_\_\_\_

**Please Indicate your membership choice:**    Regular Single    \$30 \_\_\_\_\_    Gold Star Single    \$50 \_\_\_\_\_  
  Regular Family    \$40 \_\_\_\_\_    Gold Star Family    \$60 \_\_\_\_\_

\$10 of your membership dues is your membership in NHSA and a one-year subscription to *Sno-Traveler* magazine.

**If you have current NHSA membership thru another club, you may deduct \$10 from the above amounts and complete the following:**

I have joined NHSA thru (club name) \_\_\_\_\_, my **2018** membership # is: \_\_\_\_\_

**Business Membership Options:**

**Business Name:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

\_\_\_\_\_ **Website:** \_\_\_\_\_

Business Members: Supporting \$200 \_\_\_\_\_; Silver \$500 \_\_\_\_\_; Gold \$1000 \_\_\_\_\_; Platinum \$2500 \_\_\_\_\_.

**New Groomer Donation \$** \_\_\_\_\_ **Date** \_\_\_\_\_ **Total Enclosed** \_\_\_\_\_